Rev. Percy R. Knickerbocker Will Preach Sunday Night To Guardsmen Who Are Going Home, His Subject Being "Good Bye Jim, Take Care of Yourself;" Prayer Meeting Series at First Presbyterian.

Prayer Meeting Series at First Presbyterian.

BY. PERCY E. KNICKERBOCKER
on Sunday night, at Trinity
Methodist church, will preach a
well sermon to the national guardais who are returning to their homes
border service. His subject will
Goodbye, Jim. Take Care of YourSpecial seats will be reserved
the national guardsmen who attend
the national guardsmen who attend
the morning service the subject
the sermon by Mr. Knickerbocker
he sermon by Mr. Knickerbocker
he "The Greatest Buniness in the
ld". It will be a pre-revival serviEpworth league meets at 6:30.

ccial music for the morning service

the Marker Wahlbara Bord interChristian Endeavor is at 6:30 p. m.

Pirst Methodist.

After an admit a similar schedule
will be followed for the next week.

First Presbyterian.

The Drawing Power of Christ" will
be the subject of the Sunday morning
the the Author Whose Power Tremendons, by Spicker. Frank Check will
aliance the House Morning
discourse. The Sunday evening chorus
will be the inspiration of the evening
discourse. The Sunday evening chorus
will be the inspiration of the evening
discourse. The Sunday evening chorus
will be the inspiration of the evening
discourse. The Sunday evening chorus
will be the inspiration of the evening
discourse the Lerd. by Harbbara
Christian Endeavor is at 6:20 p. m.

Pirst Methodist. R on Sunday night, at Trinity Methodist church, will preach a farewell sermon to the national guardamen who are returning to their homes from border service. His subject will be "Goodbye, Jim, Take Care of Yourself". Special seats will be reserved for the national guardsmen who attend.

At the morning service the subject of the sermon by Mr. Knickerbocker will be "The Greatest Business in the World". It will be a pre-revival service. Epworth league meets at 6:50,

World". It will be a pre-revival service. Special music for the morning service will be: Anthem, "Jubilate Deo" (Dudley Buck); quartet "Who Could it Be But Jesus" (Harris). Special music for the evening service will be: Quartet special, "I'm a Filiprim" (Herbert); gospel solo, "In the Garden" (Milen).

Series of Frayer Meetings.
In connection with the evangelistic meetings to be held in the First Presbyterian church, beginning March H, when Dr. J. H. Burma, of Dubuque, In. Will assist the pastor, Esc. Charris, Engles of Garden, and Garden's Will be held as follows. Tuesday morning at 16 at the home of Q. A. Critchett, 1615 Montana, Tuesday evening, seasion of the couning week and the week following.

Moetings will be held as follows: Tuesday morning at 16 at the home of G. A. Shelton, 511 Wyoming, Wednesday, 16 a. m., at the James A. Dick home, 1204 Montanal at the same hour at the G. A. Gralam home, Ciliton street, Government Hill. Wednesday evening at the church, for all members, home, 698 Stewart place. Thursday, 15 p. m., at the F. W. Parker home, 698 Stewart place. Thursday, 15 p. m., at the E. W. Parker home, 698 Stewart place. Thursday, 15 p. m., at the E. W. Parker home, 698 Stewart place. Thursday, 15 p. m., at the E. W. Parker home, 698 Stewart place. Thursday, 15 p. m., at the W. C. Hayden home, Chicoster, Highland Park it the same hour at L. L. Morris home, 250e block, Grant avenue: Thursday, 720 p. m., at the U. C. Hayden home, Olicostrolled the provided for each hour at L. L. Morris home, North and the J. A. Morris home, Couway apartments, North home, Couway apartments, N

Ange street.
A leader will be provided for each

TWO GOOD REMEDIES

For instance, Hood's Sarsuparilla, the standard blood purifier, is recommended for conditions that are scrofulous or dependent on impure blood. Feptiron Fills, the aew iron tonic, are especially recommended for conditions that are radically or characteristically anemic and nervous. Many persons suffer from a combination of these conditions. They are afflicted with swelling of the glands, bunches in the neck, cutaneous eruptions, and sores on different parts of the body, limbs and face, and are besides pale and nervous.

the body, limbs and face, and are benides pale and nervous.

If these patients take both Hood's
Sarsaparilla (before meals) and Peptiron Pills (after meals) they are reasonably sure to derive four-fold benefit.
These two great medicines supplement each other, and the use of both,
even in cases where only one may appear to be indicated, is of great advantage. Get them from your druggist.

—Adv.

morning service and Mr. Arnold at night.

At the East El Paso Methodist.

At the East El Paso Methodist church sunday mroning Rev. F. C. Collins, the pastar, will preach on "Treasures," and will sing "Unsearchable Riches". In the evening he will preach on "What We Methodists Believe".

Chaplain W. K. Lloyd, of the 12th U. S. cavalry, will conduct both services at the Church of St. Clement Sunday. The order of services will be: Morning prayer and Litany—Processional hymn 550, "Jesu Dilectissima"; Venite, chant, Benedicte, Andrews; Benedictus, chant, sermon hymn 81, "St. Andrew of Crete"; offertory anthem, "Incline Thine Ear" (Himmel); processional hymn 507, "All Saints".

Evening prayer—Processional hymn 491, "Aurelia"; Magnificat and Nuno Dimittis, chant; prayer hymn 608, "Elijah", sermon hymn 504, "Laban"; offertory anthem, "Ave Verum" (Mo-art); recessional hymn 57, "Beulah", at Joseph's Chapel.

art), recessions synd At St. Joseph's Chapel. Catholic, Hueco and Travis streets, two masses will be celebrated Sunday morning, at

First Christian.
At the First Christian church services

This \$2.00, 7 Cup

ALUMINUM

PERCOLATOR

For \$1.00

Go to the Herald's Cooking School and Merchants

You will be given a Free Ticket. This Ticket is

good for two Premium Coupons. Take to any Grocer in El Paso and purchase one pound of either

President, Ambassador or Statesman

COFFEE

Pay the Grocer \$1.00 plus the cost of the pound of Coffee. You will receive the Percolator and the

The Western Coffee Co.

Furnish Your Kitchen with

Our Aluminum Premiums

How To Get It:

Exposition. Second—

Third-

Call at our Booth.

pound of Coffee.



D YOU want to know how heavy a burden sin is? Go to Gethsemane; there your sins bow down to the ground the Creator of all things. Does it concern you whether God is angry at sin and will punish it? Ascend Mount Calvary; there the Father delivered His own Son into the bonds of death for the punishment of sin. Would you find out what it cost the Son of God to make atompoent for sin? Picture His sufferings to your mind, as the Lord Himself describes them in the 40th psalm.—Rev. A. Woebbeking, of Zion's German Evangelical Lutheran charge.

The person who has been in the kingdom of God for any length of time and has not had the luxury of leading a soul to Christ is to be pitied.—Rev. I. N. Langston, of Highland Park Baptist church.

Many of those who criticise the ministry of today for not preaching the "gospel" are those who prefer that the minister should speak of things in the far distant past and pass over present day sins.—Rev. W. C. Baber, of the Altura

Andrew and Philip did not attend a class on "Personal Work" before they began to introduce their Lord to others. They had found in Jesus a very satisfying friend so, not as a formal, rule-regulating thing, but naturally and spontaneously they went and told their friends about Him.—Rev. Chas. L. Overstreet, of the

Access to the saving power of Jesus is not limited by any outward condition of time or place. The lame man at the pool must be placed in the water at a certain time, he must have someone place him there, else he could not receive benefit from its cutative powers. The fountain opened in the house of David for sin and all uncleanness is accessible at any time and any under Judga Samaria Galilea El Page, the attanton part of the earth sky-Jerusalem, Judea, Samaria, Galilee, El Paso, the uttermost part of the earth. Faith in Christ appropriates the benefit of this healing fountzin. "Believe on the Lord Jesus Christ and thou shalt be saved."—Rev. J. F. Williams, D. D., of the First Baptist church.

The church in its relation to the religious training of the young is but the widening family circle.—Rev. Perry J. Rice, of the First Christian church.

The modern mind that says miracles do not happen has bungled its job until it satisfactorily explains the miraculous transformation of character by the gospel of the Son of God.—Rev. C. K. Campbell, of Asbury Methodist church.

I care not what man's state may be in this life, he is never fully satisfied. God did not intend he should be. "When I awake in thy likeness I shall be satisfied," David.—Rev. J. W. Dunn, of the Church of Christ.

It has been said that religion is to some only a banner under which they sail. It should not only be a banner under which to sail, but a rudder to guide the ship of life.—Rev. O. J. Wade, of Calvary-Houston Square Baptist church.

The Christ-man is the man who is willing and ready to give himself for the principle he finds in righteourness.—Rev. Asher A. Davis, of the East El Paso Presbyterian church.

Faith in Christ begins the Christian's life, and the same trust and confidence in Him gives the Christian power to master his body and to daily work in His steps, and to finish His work. Your unhappiness and weakness does not prove that Christ is not able, but that you do not use Him.—Rev. Watson M. Fairley, of Westminster Presbyterian church.

You may belong to the different lodges and circles, and social orders, and churches, but unless you belong to God through the cleansing power of the blood of Jesus Christ, you will be eternally lost — Rev. Ed. L. Millican, of the East El

However deep our creedal convictions may be, they should never make bigots of us. Jesus said, "They shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God," to the wonder of many who have limited the grace of God, and have put undue efficacy "in rites, confessions, names, or claims above the intents of the heart." —Rev. Frank C. Collins, of the East El Paso Methodist church.

When a man declares, "I cannot believe in miracles"; I reply, "I can, because I have witnessed them." "When and where?" "On a certain street in this city is a man who was a few weeks ago given over to every form of vice and brutality, and who is now a good citizen, an honest workman, a kind husband, a loving father, a pure, upright man! Surely that is such a miracle as makes me forever believe in the possibility of miracles."—Rev. H. P. Bond, of Highland Park Methodist

will be a continuation of the acr-dealing with the "Social Princi-

East El Paso Presbyterian.
At the East El Paso Presbyterian church Sunday morning Rev. A. A. Davis, the pastor, will preach on "The Beatlinde of Suffering for the Sake of Christ". At the evening services at 7. p. m. he will preach on "Christian Marriages". Sunday, March 4, will be roll call day at the East El Pano Presbyterian church for all the members of the

Zion's German Evangelical Lutheran.
At Zion's German Evangelical Lutheran church Sunday the services will be in the German language. The theme of the discourse by the pastor, Rev. A. Woebbeking, as translated from the German, will be "Jesus on His Way to Gethsemace". Preceding the service, which will be at 10:20, Lacre will be English Bible instruction, commoncing at 2:45. Hev. A. Woebbeking, Miss Helen Fahrenamp and W. J. Ahrens are instructing the three classes respectively. The Bible class will meet Wednesday evening at 8 oclock.

Rev. Ed L. Millican, the pastor, will preach at both morning and evening.

Rev. Ed L. Millican, the pustor, will preach at both morning and evening services Sunday at the East El Paso Baptist church. The R. Y. F. U. meets at 6:30 p. m. The Ald suciety will meet with Mrs. Charles McKinney Thursday at 2:30 p. m. The Sunday school has grown in the past month from 2: to 80 and the prayer meetings on Mednesday evenings have grown from eight to 50 in attendance and the increase in interest has been as great.

Alta Vista Baptist Mission.

At the Alta Vista Baptist mission Sunday school will be held at 2:20 oclock in the morning. Dr. George Lacy will preach at the evening services.

Highland Park Baptist.

At Highland Park Baptist.

At Highland Park Baptist church the Bastor, Rev. I. N. Langston, will have for his subject Sunday morning "What I Believe." and for the evening The Ald someet at the usual hours. The Ald sometry meets Theeday afternoon at 2.20 and the Sunbams at 2.20 the same day. Prayer meeting will be conducted Wednesday evening by J. W. Earle, and Wednesday evening will be directed by A. R. Millican, on Friday evening.

First Baptist.

At the First Baptist church Sunday morning the subject of the sermon by Rev. J. F. Williams, pastor, will be "Christ the Spiritual Rock". The subject of the evening sermon will be "The Lame Man at the close of the avening the subject of the evening sermon will be "The Lame Man at the close of the avening street. New York.—Adv. Highland Park Baptist.

will be held Sunday by Rev. Perry J. Rice, the paster, as follows: In the sunday havening it \$130. The Aid and Mismorning the unified service will begin at \$140 with a study period which will continue ene bour. Following the study period the communion service will be the held, and fellowing that will be the sermon preiod. In the evening the study period will be declare the service will be the sermon preiod. In the evening the study period will meet at \$15. and the evening preaching service. The morning thems will be "The Family, the Church and the Young People." The evening theme will be "The Family, the Church and the Young People." The evening theme will be "Flinding Life's Huchest Values".

This will be a continuation of the sermons dealing with the "Social Principal Calvary-Housien Square Raptist.

Calvary-Housien Square Raptist.

Calvary-Houston Square Saptist. mons dealing with the "Social Principles of Jesus"

Austin Park Christian.

Rev. J. H. Allen, the postor. will preach Sunday morning at the Austin Park Christian church. In the evening Prof. Walter Stairs will preach.

Church of Christ.

W. W. Poster will fill the pulpit Sunday Sunday Succial music for the morning will make the Church of Christ.

M. W. Poster will fill the pulpit Sunday of Christ.

And T. O. Wythe on Sunday erening, in the absence of the regular minister, lev. J. W. Dunn, who will spend Sunday at Alamogordo, N. M. Bible classes meet at 10 a. m. Mid-week sorvices are held Wednessiay at 7:20 p. m.

Wednessiay at 7:20 p. m.

Calvary-Housion Square Raptics.

The pastor, Rev. O. J. Wade, will preach the pastor, will he as follows: Preliude, "Gavotte" (Gluck-Brahms), Richard won Wagner at the plano; response, "Bow Down Thine Ear" (Creswell); and the absence of the regular minister, for tenor, "Feel Me O Lord" (Bischoff), Mr. McDonald.

The following special music will feature the evening service: Freinde, "To a Water Lily" (MacDowell), Richard won Wagner, mixed quartet, "King of

church for all the members of the church.

Westminster Presbyferian.

Rev. Watson M. Fairley, pastor of Westminster Presbyferian church, will have for his subject Sunday morning. The Presching also at 7:20 p. m. The Christian Endeavor will meet at 8:20.

Special music for the morning service will be an anthem, "Light of the World" (Harker), and a solo, selected, by Mrs. R. J. Wilson. Special music for the evening service will be "The evening service will be "The world of Glory" Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory" Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The subject will be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The Belli be sung from Hymns of Glory Mid-week prayer service is on Thursday at 3:20 p. m. The Belli be sung from Hymns of Glory Mid-week

A Living Faith"

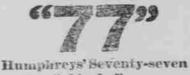
Special Services at Phillips Chapel.
Services at Phillips Chapel Colored

L. church, First and Toralilo streets,
till be as follows: In the moraing at

l oclock pastor Stout will deliver a

ermon en "The Great Commandment",
usic will be furnished by the junior
tosic, in the afternoon the social serve department of the church will rener a special program. Dr. P. R.
nickerbocker, pastor of Tripity M. E.
urch, south, will deliver the princil address. A program of music will
sture the hour.

At night the pastor will



For Colds, Influenza,



For Instant Use

While Grip prevails, a vial of "Seventy-seven" should be carried in the vest pocket, in the portemonnaie, or in the hand-bag; now so popular added unto you.



EDNA

Mrs. Edna J. Evans, who is giving lectures at the Woman's Club every afternoon at 2:30, has experimented with many kinds of flour; and she has discovered the great advantage of using a distinctive pastry flour for cakes, pies and biscuits, and a distinctive hard-wheat flour for bread.

In all her demonstrations she is using Mignonette and Cream of Wheat Flours.

Globe

Globe

"Use Globe Mills Flour and Help the Southwest Grow"

Everybody's Department Store Fixtures Must Be Sold at Once Regardless of Value. Can Be Seen at No. 215 So. Oregon Street and Consist of:

Mirrors Scales Fire Extinguishers Shelving Glass Display Cases Window Fixtures Lighting Fixtures Office Parlitions Cashier and Wrapping Stands

Office Equipment

Cash Registers

Mahogany Paneling

Cash Boxes Iron Grills Display Tables Floor Coverings Show Window Curtains Window Display Forms House Telephone System Electric Motors Pneumatic Cleaner Step Ladders Sewing Machines Pressing Tables Engraving Machine

and which of you with taking thought can add to his stature one cubit? cubit?

If ye then be not able to do that thing which is least, why take ye thought for the rest?

Consider the illies how they grow; they tool not, they roln not; and yet I my unto you, that Solomon in all his glory was not arrayed like one of these.

these. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the even; how much more will be clothe you, O ye of little faith?

with the ladies; for instant use; at the first sneeze or shiver; the forcrunner of Grip or a Cold; to get the best results.

If you wait until your bones ache, it will take longer.

At Druggists, 25 cents and \$1.00 or mailed.

Made in the Heart of the Texas Cotton Belt.



At The Herald's Cooking School and at

Your Grocer's

Ask him for

"Jack Rabbit" Shortening

We invite you to see our display at the Cooking School and learn the merits of this new food

London Trains Provide

John Drysdale of Balleverille, W. Y., is still hale and hearty at the age of 128.

PILES CURED AT HOME BY Smoking Cars for Women NEW ABSORPTION METHOD

London. Eur., Feb. 5t.—Cigaret rmoking has become so universal among women war workers that some of the London suburban railways have decided to reserve amoking compariments on certain trains for women amokers.

John Drysdale of Balleysville, W. V., is John Drysdale of Balleysville,